## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2001

Application or Docket Number

| CLAIMS AS FILED - PART I (Column 1) (Column 2) |  |   |                 |                   |                                     |                  | -     | SMALL ENTITY TYPE   |                        |        | OTHER THAN<br>OR SMALL ENTITY |                        |
|--|--|---|-----------------|-------------------|-------------------------------------|------------------|-------|---------------------|------------------------|--------|-------------------------------|------------------------|
| TOTAL CLAIMS                                   |  |   |                 |                   |                                     |                  | - 1   | RATE                | FEE                    |        | RATE                          | FEE                    |
| FOR  |  |   | NUMBER FILED    |                   | NUMBE                               | R EXTRA          | İ     | BASIC FEE           | 370.00                 | OR     | BASIC FEE                     | 740.00                 |
| TOTAL CHARGEABLE: CLAIMS                       |  |   | minus 20=       |                   | *                                   |                  |       | X\$ 9=              | -                      | OR     | X\$18=                        | l                      |
| IND  | EPENDENT CLA   | minus 3 =                                 |                 | *                 |                                     |                  | X42=  | <del></del> -       | OR                     | X84=   |                               |                        |
| MUL  | TIPLE DEPEND   | RESENT                                    |                 | •                 |                                     |                  | +140= |                     | OR                     | +280=  |                               |                        |
| ጎ If the difference in column 1 is less than   |  |   |                 | o, ente           | r "0" in co                         | olumn 2          |       | TOTAL               |                        | OR     | TOTAL                         |                        |
| AN   | CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) |   |                 |                   |                                     |                  |       | SMALL               | ENTITY                 | OR     | OTHER<br>SMALL E              |                        |
| *  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                 | NUN<br>PREV       | HEST<br>MBER<br>IOUSLY<br>OFOR      | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                          | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT                                      | Total  | * 4                                       | Minus           | ** (              | <i>S</i> 0                          | = /              |       | X\$ 9=              |                        | OR     | X\$18=                        |                        |
| MEN  | Independent  | * [                                       | Minus           | ***               | 3                                   | =/               |       | X42=                |                        | OR     | X84=                          |                        |
|  | FIRST PRESE  | NTATION OF M                              | ULTIPLE DEP     | ENDEN             | IT CLAIM                            |                  | j     | +140=               |                        | OR     | +280=                         |                        |
|  |  |   |                 |                   |                                     |                  |       | TOTAL<br>ADDIT. FEE |                        | OR     | TOTAL<br>ADDIT. FEE           |                        |
|  |  | (Column 1)                                |                 | (Coli             | umn 2)                              | (Column 3)       |       | ADDIT. I EE         |                        |        |                               |                        |
| NT B   |  | CLAIMS REMAINING AFTER AMENDMENT          |                 | HIG<br>NU<br>PRE\ | MBER<br>MBER<br>MOUSLY<br>D FOR     | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                          | ADDI-<br>TIONAL<br>FEE |
| OM   | Total  | *   | Minus           | **                |                                     | =                |       | X\$ 9=              |                        | OR     | X\$18=                        |                        |
| AMENDMENT                                      | Independent  | *   | Minus           | ***               |                                     | =                | 4     | X42=                |                        | OF     | X84=                          |                        |
|  | FIRST PRESE  | NTATION OF M                              | IULTIPLE DEP    | ENDE              | VT CLAIM                            |                  | J     | +140=               |                        | OR     | +280=                         |                        |
| Ì  |  |   |                 |                   |                                     |                  |       | TOTAL<br>ADDIT. FEE |                        | OF     | TOTAL<br>ADDIT. FEE           |                        |
|  | :  | (Column 1)                                |                 | (Cól              | umn 2)                              | (Column 3        | )     | ADDIT. PEC          |                        |        | , 20,                         | -                      |
| AMENDMENT C                                    |  | CLAIMS REMAINING AFTER AMENDMENT          |                 | HIC<br>NU<br>PRE  | GHEST<br>JMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus           | **                |                                     | =                |       | X\$ 9=              |                        | OF     | X\$18=                        |                        |
| AMEN   | Independent  | *   | Minus           | ***               |                                     | =                | 1     | X42=                | ;:                     | OF     | X84=                          |                        |
|  | FIRST PRESE  | NTATION OF I                              | MULTIPLE DEF    | PENDE             | NT CLAIM                            |                  |       | +140=               |                        | OF     |                               | 1                      |
| **   | If the entry in colu<br>If the "Highest Nu                   | mber Previously                           | Paid For IN THI | S SPAC            | E is less th                        | an 20, enter "2  | 0.*   | TOTAL ADDIT. FEE    |                        | OF     | TOTA                          | L L                    |
| -  | If the "Highest Num<br>The "Highest Num                      | mbar Praviously                           | Pak For IN THI  | IS SPAC           | :F is less th                       | an 3. enter "3." | •     |                     |                        | ni xox | column 1.                     |                        |